## State of South Carolina

COUNTY OF GREENVILLE

I, Wilda S. Parker,

SEP 20 11 24 AM 1965

Know All Men by These Presents: OLLIE FA

R.M.C.

in the State aforesaid,

in consideration of the sum of One Thousand Eight Hundred Seventy-Five & No/100 (\$1,875.00) ----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

## H. P. WILLIMON AND WALTER W. GOLDSMITH, THEIR HEIRS AND ASSIGNS, FOREVER:

At that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, within the corporate limits of the City of Greenville, on the south side of Gallivan Street, and being known and designated as Lot No. 4 of a subdivision known as North Park Addition, as shown on plat thereof made by Dalton & Neves, Engineers, in April, 1941, and having the following metes and bounds, to wit:

BEGINNING at an iron pin on the south side of Gallivan Street at the corner of Lot No. 3, which point is 265.6 feet east from the southeast corner of the intersection of North Main Street and Gallivan Street, and running thence along the south side of Gallivan Street, S. 65-30 E. 65 feet to an iron pin at the comer of Lot No. 5; thence with the line of that lot, S. 24-30 W. 155 feet, more or less, to the center of a branch; thence along the branch as the line in a northwesterly direction 68 feet, more or less, to the rear comer of Lot No. 3; thence along the line of that lot, N. 24-30 E. 162 feet, more or less, to the beginning corner.

This conveyance is made subject to restrictions as found in Plat Book K, at Page 49.











TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and	seal(s) this	13 50	day of	September	, 19 <u>65</u>
			Wilda	S. Park	er(Seal)
Signed, Sealed and Delivered in the P	resence of	1			
		1 —			(Seal)
Mrs: Blanch B1	cuj	\			(Seal)
James J. Idea	the				(Seal)
State of NORTH Carolina					
COUNTY OF THE COUNTY OF	Person	ally appeared l	before me the u	indersigned witness a	and made oath that
(s) he saw the within named grantor(s) sign, with the other witness subscribed above wit	seal and as the	grantor's(s') ac		•	
Sworn to before me this 13 PK		)		•	
day of September	A. D., 19 <u>65</u>				
Notary Public for South Carolina Thy Co	M. expires	& X	ms-	Blanch	Brug
State of South Carolina	}		"GRANTOR= <b>Renunciati</b>	WOMAN" ON OF DOWER	
COUNTY OF GREENVILLE	) I, the			hereby certify unto a	ll whom it may con

cern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
day of, A. D., 19 (	Water Control of the
(Seal)	
Notary Public for South Carolina	11:24 A.M. 8909
Cancelled documentary stamps attached: S. C. \$: U. S. \$:	, 19.65, at, M., No. 6909
Recorded this 20th . day of Septembe	r/